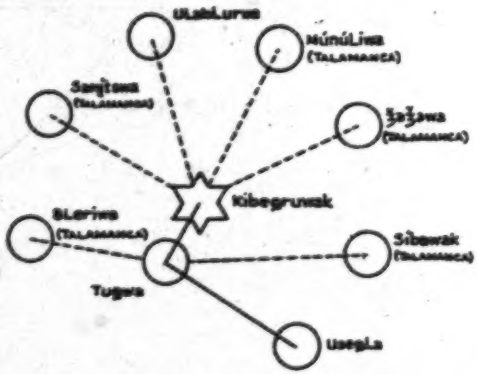
6:Stone E-5 (1956-1959)1962
SA19 Talamanca SA19
[P 36(A)] Bribri
Cabecar
614
582



a

a, Nine Cabécar clans and their marriage relationships.

[128]

Key to the Diagrams of Clan Marriage Privileges and Relationships
Prepared by Dr. Gustavo Santoro, University of Costa Rica

The circles bear the name of the different clans. All are found on both sides of the range except those indicated by the name Talamanca.

The complete lines which unite the center of the circles and the star represent the possibility of marriage between clan members of both sex.

The dotted lines leaving the center of a circle signify a clan whose males can marry women in the

[TEXT CONTINUES middle of P. 36(B)--CMA/1958]

614
177

manca, and on the Pacific slope. This clan does not accept Christian baptism nor marriage, remaining socially aloof.

614
463
[565]

Indeed, we found that the clans and the professions connected with them functioned in a sense as social classes (*see* The Medicine Man). This is characteristic also in the elaborate ritual associated with death (*see* Death, Funeral, and Bone Burial). Certain clans are still associated with professional or social standing [117] (*see* The Medicine Man and The Singers) or with given trades, for example, among the Bribri the *duriwak* are noted for their hammocks and carrying bags. The *uniwak* made pottery and it is said that in the Lari region they still do. Likewise, food tabus are

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614
[443]

[117] The *isLwak* and *tsiwuriwak* were associated with the Kings as well as the *brupuwak*.